

The Nevada Yacht Club  
<http://www.nevadayachtclub.com/>



# THE REGATTA

## Commodore's Column

**Special Points of Interest:**

- **Sail Training.**  
postponed until spring 2005
- **Board Meeting.** Wed., 12 Jan. 6:30, Steve Smith's
- **January General Meeting.** Fri., 21 January 2005, West Marine, 7:30 PM
- **Winter Series Race #1 of 3.** Sun, 23 Jan, 9:00 AM @ LMM
- **Board Meeting.** Wed., 9 Feb. 6:30 PM, location TBA
- **Winter Series Race #2 of 3.** Sun, 13 Feb. 9:00 AM @ LMM
- **Winter Series Race #3 of 3.** Sun, 20 Mar. 9:00 AM @ LMM

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Yes Members, another year is upon us. I want to wish you all a prosperous and healthy 2005 with fair winds and gentle breezes.

As our new year starts I would like to remind everyone to be safe on the water, and to realize that other boaters don't always know the rules, so it's up to the experienced sailors to help them out by passing along their knowledge, in a friendly manner of course.

Also we hope you have already received your renewal form and will send in the appropriate dues for the 2005 membership promptly, since these funds help keep our club afloat. If you have any concerns, questions, or suggestions, please bring it to the attention of one of the officers. If you feel it is important enough, please don't hesitate to put it in writing.

I would like to extend a warm welcome to our newest members Jerry Morris and his brother-in-law John Griffith who have recently joined our organization. Jerry has a McGregor 26 that he has rigged for ultimate cruising to trailer around the west coast and down to Mexico, and of course Lake Mead. They have also showed an interest in racing and crewing with the club. WELCOME ABOARD Guys.

Our January 21<sup>st</sup> our General Meeting will be held at the West Marine shop located at 252 E. Lake Mead just east of Boulder Highway. Tony, who operates West Marine will be offering discounts that evening of 10% off purchases of most items and 5% off electronics and outboards.

The rain has finally let up and I'm sure we can all see a difference in the lakes water level. Well maybe one or two feet. Jim Holland from the National Park Service who is in Engineering and Maintenance will be our planned speaker for the January general meeting. Jim handles the operations of moving marinas, planning launch ramps and filling the Lake with water. I expect it to be an exciting evening for the club, so please plan to attend. Please feel free to invite your friends, and remember to bring your own refreshments and chairs. Hope to see you all there.

For all those that are considering joining the yacht club, as new members or returning members, we will have applications available.

Thank you,  
John D'Acunto  
Your Commodore

### JANUARY GENERAL MEETING

A speaker from the Clark County Park and Recreation Department  
Friday, 21 January 2005  
7:30 p.m.  
West Marine  
252 E. Lake Mead Dr.  
Henderson  
(702) 567-1166

Contact Sherry Gerner  
Deadline for next newsletter  
is February 5, 2005  
Phone: (702) 255-1827  
Email:  
alohamai2@yahoo.com

## Nevada Yacht Club

Executive Board Meeting **December 14, 2004**

Meeting commences at 18:51 hrs.

Commodore John D'Acunto presided over the meeting.

Also present: Joedy Sisler, Shay Sisler, Glenn Frank, Steve Smith, Joyce Smith, Beth Clark, John Crawford and Gloria Bevan.

Meeting location: Steve and Joyce Smith's House

John D'Acunto moved that the reading of the minutes for 11/10/2004 be waived. They stand as printed in the NYC newsletter.

Commodore John opened the meeting with some general comments regarding Lake Mead. There will be no discounts on slips after talking to Bob Clark. Steve Smith informed us that the Las Vegas Boat harbor is purchasing Lake Mead Marina.

### **OLD Business:**

Membership Cards: Joedy and Shay Sisler have played around with different card ideas. They are hoping for a new design. Sherry Gerner is working on a Nevada Yacht Club logo. The cards are now about .10 each. The club has a laminator. There was some discussion about buying plastic cards. Joedy will check further on this cost.

Membership Chairperson: John voiced a plea for a chairperson. Shay Sisler volunteered to become membership chairperson. Glenn Frank went over the duties of the membership chair: Cards, burgees and invite new members.

John Haydukovich will do some publicity with Sherry Gerner in order to get the club name out a little. Sherry is also working on a new handbook.

When someone purchases a MacGregor. The dealer buys a membership to the NYC. It was discussed to consider him as a speaker to one meeting.

**Vice Commodore:** Joedy Sisler reported that the proposal to Clark County Safety Committee has been submitted.

**Staff Commodore:** Glenn Frank reported that there was a Leukemia meeting at the Aladdin. Floyd White, John Haydukovich and Glenn attended the meeting. Betty the National Director was there to interact with the clubs. The Leukemia Committee hopes to engage other groups to sponsor some additional activities in conjunction with the regatta. Maybe a golf outing, poker run, long distance cruising with a sailing club, etc. The printed materials are out. We just need the club members to go out and fund raise.

Glenn announced that the club was awarded \$600.00 by the Boulder City "La Casita" grant. This grant will be used for youth training

**Treasurer:** Beth reported that 55 members attended the installation dinner. The food was good. The club left a \$40.00 tip. Four paid people did not show. Beth is working on the budget for next year. She has not received any money for the last 6 races.

**Secretary:** Gloria reported she would be happy to send out announcements for events by e-mail. Chair people just need to send info about the event and she will forward it to the membership e-mail list. This procedure seems to help boost attendance. Not all members are using yahoo group.

**Fleet Captain:** Steve Smith the new Fleet Captain reported he needs the following items: a new US Sailing book (because of the new rules), a PHRF book, a key to the PO Box and bigger spools for line and some new line. A motion was moved and passed to purchase a PHRF book. A second motion to purchase some new line passed. Joedy will bring some spools he has that will hold 250 ft of line.

Frost Bite Race: Participants voted not to pay for the race so no trophies were given. Race results will be posted in the newsletter.

There will be a sign-up sheet at the meetings for race volunteers. The board members will have the privilege of signing up first.

There was some discussion about grillville. What to do in the long term. The immediate future we will take the boat up to Vogue and get a tune-up.

**Cruising Captain:** John Crawford reported on the Cruising Events and Social Events. A calendar has been set for some events for the year 2005. John will set some additional events for cruising. A tentative schedule was discussed.

3/6 Desert Princess Brunch

7/16-23 discussed events to Mexico, San Juan, or Catalina Island ??? TBA

8/13-14 Trip to Charleston

5/28,29,30 Spring Cruise TBA

9/3,4,5 Fall Cruise TBA

### **NEW Business:**

Community Partner Card: Beth brought up the possibility of us joining the community partner program. Albertsons is one of the contributors in this area. She also reminded us the dues renewal is coming up.

Newsletter: Sherry Gerner will need all articles and items for the newsletter to her by the 5<sup>th</sup> of each month.

Joyce Smith said she would edit a column about funny racing results and happenings for the newsletter.

Next **Executive Board Meeting** will be 1/12/2005 6:30 PM at Steve and Joyce Smith's  
2418 Tottingham Rd Henderson, NV 702-898-9455

Next **General Meeting** is Friday, January 21, 7:30 at West Marine. There will be a speaker from the Clark County Park and Recreation Department  
There was no other discussion  
The meeting was adjourned at 21:06hrs.  
Gloria Bevan, Secretary

**From the Fleet Captain ~ Steve Smith**

The Frostbite #3 race results are posted on the NYC website and can be accessed by clicking on one of the links below.  
 Results by Fleet: <http://www.nevadayachtclub.com/racing/results/frostbite3-fleet.htm>  
 Overall Results: <http://www.nevadayachtclub.com/racing/results/frostbite3-overall.htm>

**Winter Series Race #1 of 3**

Sunday, January 23, 2005, 9:00 am @ LMM

**~ New Race Fees ~**

Members: \$10. pre-registration, \$15. day of race  
 Non-Members: \$20. pre-registration, \$25. day of race  
 Contact Steve Smith for more information (702) 278-4229

**From the Cruising Captain ~ John Crawford**

2005 Tentative Schedule

March 6 Desert Princess Brunch  
 July 16/23 Mexico, San Juan, or Catalina Island ???  
 TBA  
 May/28,29,30 Spring Cruise TBA  
 August/13-14 Trip to Charleston  
 September/3,4,5 Fall Cruise TBA

**Clark County Parks & Recreation**

**Sail Training  
 Lake Mead Marina**

23 April  
 21 May  
 18 June  
 16 July  
 20 August  
 10 September  
 Contact Glenn, 702.592.2009 or  
 Floyd, 702.595.1322

**WOMEN'S SAILING CONVENTION**

Friday – Sunday,  
 February 4th -6th.

If you are interested in joining us, or know of someone else who is, please let me know. I will be monitoring the SCYA website over the holidays and will blast a notice out when the reservation form hits the site!

Smooth Sailing! Beth, 702.286.4130

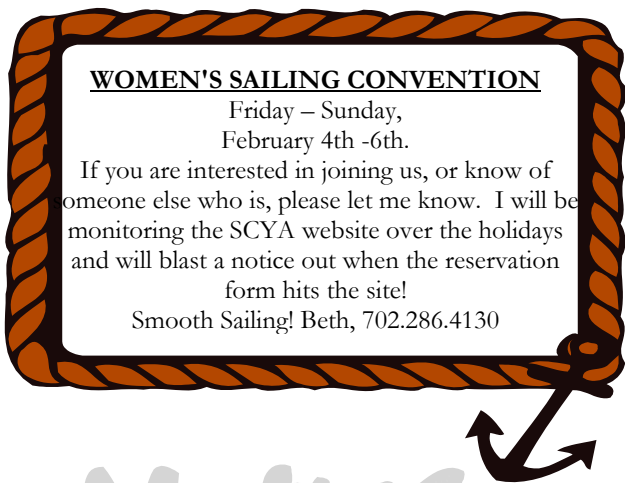
**NEVADA YACHT CLUB 2004 OFFICERS**

<http://www.nevadayachtclub.com/>

- COMMODORE** – John D’Acunto (702) 497-3902  
[jvegas56@aol.com](mailto:jvegas56@aol.com)
- VICE COMMODORE** – Joedy Sisler (702) 591-8858  
[joedy111@cox.net](mailto:joedy111@cox.net)
- STAFF COMMODORE** – Glenn Frank (702) 592-2009  
[lvmining@aol.com](mailto:lvmining@aol.com)
- TREASURER** – Maribeth Clark (702) 286-4130  
[mcmlakemead@yahoo.com](mailto:mcmlakemead@yahoo.com)
- SECRETARY** –Gloria Bevan (702) 558-2239  
[bevang139@earthlink.net](mailto:bevang139@earthlink.net)
- FLEET CAPTAIN** – Steve Smith (702) 278-4229  
[smith.s.w@worldnet.att.net](mailto:smith.s.w@worldnet.att.net)
- CRUISING CAPTAIN** – John Crawford (702) 630-8088

**NEVADA YACHT CLUB – COMMITTEE**

- Membership** – Shay Sisler (702) 595-9019  
[Soulcatcher2@cox.net](mailto:Soulcatcher2@cox.net)
- Publishing** - Sherry Gerner (702) 255-1827  
[alohamai2@yahoo.com](mailto:alohamai2@yahoo.com)
- Web Publishing** - Marty Smihula (702) 457-1780  
[msmihula@cox.net](mailto:msmihula@cox.net)



**Notice**

At the annual “Clam & Steak Bake on Sail Beach” last October 9th, I was towing my big gas cooker to the sight, and lost the pin out of the trailer receiver. One of your Nevada Yacht Club members let me use the pin from his trailer receiver. He left early, and said to give it to someone in the Yacht Club. I forgot the gentleman's name. I would like to contact this person and return it. Thank you. Lex Anderson  
 (702) 645-7983 [lexmar3709@cox.net](mailto:lexmar3709@cox.net)



# We're Sailing to Save Lives

April 9-10, 2005

## Lake Mead and Boulder Creek Golf Club



Set sail for the cures and join us for The Leukemia Cup Regatta. You'll have the opportunity to win great prizes from our national sponsors, including the opportunity to sail with sailing legend Gary Jobson, Regatta national chairman and ESPN sailing commentator.

Fundraising is easy; just ask us how. Each participant will receive a comprehensive fundraising handbook filled with incentives, event ideas and sample letters. Aside from winning great prizes, you'll be helping save lives and find cures for leukemia, lymphoma and myeloma.

The southern Nevada Regatta will be held on the waters of the beautiful and world famous Lake Mead National Park. Social gatherings will follow at the Boulder Creek Golf Club on both race days. Activities on April 9 include dinner, dancing, auctions and entertainment; the following day includes a barbecue and an awards ceremony announcing all race and fundraising winners and sponsor acknowledgement.

Sailors, sign up today for this exciting adventure that combines the joy of sailing with the important task of raising money to fight blood cancers. Sponsorship opportunities are available to companies who want to partner with us in "sailing to find the cures."

### For more information contact:

#### Event Chair

Glenn Frank  
702.592.2009  
[lvmining@aol.com](mailto:lvmining@aol.com)

#### Logistics Chair Sponsorship Chair

John D'Acunto  
702.497.9302  
[johnd@mortgage-funding.com](mailto:johnd@mortgage-funding.com)

#### Participant Recruitment Chair

Dave Armstrong  
702.896.0113  
[captaindavid@aol.com](mailto:captaindavid@aol.com)

#### Committee Member

Marcie Armstong  
702.896.0113  
[marciarm@cox.net](mailto:marciarm@cox.net)

#### The Leukemia/Lymphoma Society, Southern Nevada Chapter, Campaign Director

Deann Cline, 702.436.4220, [clined@lls.org](mailto:clined@lls.org)

#### Race Committee

Floyd White  
[floyd.white@american-national.com](mailto:floyd.white@american-national.com)  
702.595.1322

#### Committee Member

Andrea & Jim Rosaschi, Trophies  
702.361.3322  
[rosaschi@egginc.com](mailto:rosaschi@egginc.com)

#### Publicity Chair

John Haydukovich  
702.656.9963/9615  
[haydukovich@yahoo.com](mailto:haydukovich@yahoo.com)

#### Auxiliary Chair

#### Auction

Tina Poulin  
702.697.5334/332.9757  
[tpoulin@jfdi.com](mailto:tpoulin@jfdi.com)

#### Program Book

Sherry Gerner  
702.255.1827  
[alohamai2@yahoo.com](mailto:alohamai2@yahoo.com)

#### Printing

Steve Swan, Swan Advertising  
702.876.1559

#### Entertainment/Dinner

Beth Clark  
702.286.4130  
[mcmlakemead@cox.net](mailto:mcmlakemead@cox.net)

Check the NYC website for more **information** and **forms** for the  
Leukemia Cup Regatta

[www.nevadayachtclub.com](http://www.nevadayachtclub.com)

# WANTED

## *Event Coordinator*

for the  
Leukemia Cup  
Regatta  
Saturday & Sunday  
April 9 & 10, 2005  
Please contact  
Glenn Frank  
702.592.2009

## 2005 RACE MANAGEMENT SEMINARS

Once again, the Southern California Yachting Association will sponsor US SAILING Race Management Seminars in each of the five harbor areas. These seminars cover the race management parts of the new 2005-2008 Racing Rules. They are intended for those who wish to expand their limited knowledge of Race Management, those who would like to become US SAILING Club Race Officers, and anyone else interested in refreshing their knowledge of the rules and learning the new 2005 changes.

The seminars are open to the public; however, membership in US SAILING is required prior to applying for US SAILING Club Race Officer. Completion of the study questions prior to the seminar is extremely important.

For dates, locations, and details, see below:

### 2005 SCYA - US SAILING

#### RACE MANAGEMENT SEMINARS

DATES	TYPE	LOCATION	COST	Advanced Registration Date
Saturday, 15 Jan 2005	Basic	Southwestern Y.C. San Diego, CA	\$35.00 adv \$45.00 late	10 Jan
Saturday 29 Jan 2005	Basic	Newport BSA Sea Base 1931 West Coast Hwy. Newport Beach, CA	\$35.00 adv \$45.00 late	17 Jan
Saturday 27 Feb 2005	Basic	Santa Barbara Sailing Club, Santa Barbara, CA	\$35.00 adv \$45.00 late	22 Feb
Sunday 6 March 2005	Basic	Del Rey Y.C. Marina del Rey, CA	\$35.00 adv \$45.00 late	28 Feb
Sunday 13 Mar 2005	Basic	Los Angeles Y.C. San Pedro, CA	\$35.00 adv \$45.00 late	7 Mar

All seminars start with check in at 08:00 and finish about 5:00 pm. They include a light continental breakfast and lunch. You **MUST** bring a copy of *The Racing Rules of Sailing* and a **completed copy** of the Basic Race Management Study Questions (using the 2000-2004 rule book is OK). The study questions are available from the US SAILING Website at [www.ussailing.org/racemgt/Race\\_Officer\\_Prog/Study\\_Questions.htm](http://www.ussailing.org/racemgt/Race_Officer_Prog/Study_Questions.htm). Copies of the *2005-2008 Racing Rules of Sailing* will be on sale at the seminars for \$15.00. These Basic Seminars meet the seminar and testing requirements for US Sailing Club Race Officer.

For registration send completed registration form below with check make out to SCYA to:

Stan Betts

2648 Nansen Ave., San Diego, CA 92122-3120

(858) 455-6259 (H)

(858) 455-6254 (fax)

[sbetts1@san.rr.com](mailto:sbetts1@san.rr.com)T (email)

For additional information or if you are interested in helping with the instructing, contact Stan Betts

# SCYA/USSAILING RACE MANAGEMENT SEMINAR

## 2005 REGISTRATION FORM

Please register me for the Southern California Yachting Association Race Management Seminar

\_\_\_\_\_  
Name (last - first) \_\_\_\_\_ Yacht Club or Class Association affiliation

\_\_\_\_\_  
Address

\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip

(\_\_\_\_\_) \_\_\_\_\_ -- \_\_\_\_\_  
Phone \_\_\_\_\_ Email

Circle the seminar you are applying for:

<b>SWYC</b>	<b>BSA Sea Base</b>	<b>SBSC</b>	<b>DRYC</b>	<b>LAYC</b>
1/15/05	1/29/05	2/27/05	3/06/05	3/13/04

Level of Race Committee Experience (circle one): Many Races    Several    A few  
None

Member of US SAILING: yes    no    Number of times you've been Principal Race Officer: \_\_\_\_\_

Paid \$ \_\_\_\_\_ Make checks payable to SCYA.

Mail to:  
Stan Betts  
2648 Nansen Ave.  
San Diego, CA 92122