

# The Nevada Yacht Club

<http://www.nevadayachtclub.com/>



# THE REGATTA

### Special Points of Interest:

- **Sail Training.**  
postponed until spring 2005
- **Board Meeting.** Wed., 9 Feb. 6:30, Steve Smith's
- **Winter Series Race #2 of 3.** Sun, 13 Feb. 9:00 AM @ LMM
- **February General Meeting.** Fri., 18 February, 7:30 PM
- **SCYA MidWinters.** Sat-Sun., 19-20 February
- **Board Meeting.** Wed., 9 Mar. 6:30 PM, location TBA
- **Echo Bay Race.** Sat-Sun, 12-13 March, 6:00 AM
- **March General Meeting.** Fri, 18 March, 7:30 PM
- **Winter Series Race #3 of 3.** Sun, 20 Mar. 9:00 AM @ LMM
- **LEUKEMIA CUP REGATTA, SAT-SUN, 9-10 APRIL 8:00 AM**

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## COMMODORE'S COLUMN

Ahoy Mates. Here we go again, another great month of racing and socializing. Happy Valentine's to all the lovers out there.

I want to thank all of you who attended January's meeting at West Marine. We had a great turn out with over 36 attendees. Our speaker Jim Holland, from the National Parks Service, did an excellent job on educating us to the present and future of Lake Mead, and I believe everyone enjoyed his presentation.

A warm welcome to our newest members, Brad & Jeanne Scheppmann new owners of an Erickson 27, Michael & Kristal Slough, they have a Hunter 23, Mike Hetey with a new Macgregor 26, and Debbie Grubbs who just couldn't resist joining the club. Debbie has a 27' Buccaneer by the name of Sunshine. Congratulations to you all.

Our first race of the winter series went off rather well. Light winds led to the enjoyment of a very comfortable racing day with 13 entries of which 11 raced. Three races were started and finished, thanks to our volunteers on the race committee and our committed racers. Great Job!

The year started off with some excellent participation from our club members, lets keep the momentum going. It's such a great sight to see all those sails out on the water, and all those members at the meeting having fun. We signed up four new members into the club, two of which came to us from Kurt & Sue Thompson, our local MacGregor dealers.

I would also like to mention that we have some very talented members in the Nevada Yacht club. Not only in sailing, but in job careers. I know we would all like to make money just sailing on the lake, (wouldn't that be great), but we also have our jobs to support ourselves. So lets remember our members when we need services or products out there in our everyday lives. Why not consider our own members to do business with.

Our next General Meeting will be held at the Lake Mead Marina, Friday February 18<sup>th</sup> at 7:30 P.M. Please plan to attend. We will have two of our members sharing their experiences with us on sailing the San Juan Islands in order to get ready for our annual cruise coming up this summer. Should be another great meeting, see you there.

Happy Sailing,  
John D'Acunto

## February General Meeting

Friday, 18 February

7:30 PM

Lake Mead Marina

## Nevada Yacht Club Executive Board Meeting January 12, 2005

Meeting commences at 18:55 hrs.

Commodore John D'Acunto presided over the meeting.

Also present: Joedy Sisler, Sherry Gerner, Glenn Frank, Steve Smith, Joyce Smith, Beth Clark, John Crawford, Bill Bevan and Gloria Bevan.

**Meeting location:** Steve and Joyce Smith's House

John D'Acunto moved that the reading of the minutes for 12/14/2004 be waived. They stand as printed in the NYC newsletter.

**Commodore:** John opened the meeting with some general comments regarding Speakers for the General Meetings. Some suggestions were Mark Pfister, weather guy, and Mary Higgins. John would like to see a speaker at each meeting. John Haydukovich will continue to work on Club publicity.

**Vice Commodore:** Joedy Sisler reported that Thursday the 20th of January the proposal to Clark County Safety Committee will be pitched at the Safety meeting. The decision will be made in February.

Joedy brought other items for discussion:

1. Budget for Sail training. Items such as room cost, promotion, refreshments, etc.

Joedy will circulate a list for Sail training instructor and skipper volunteers at the General Meeting.

2. Community Link in the RJ. Create a web link for our club,  
3. Henderson Happenings is a No, due their policy of Henderson area events only,

It was discussed we get in touch with the TV Stations to promote Leukemia Cup and Sail Training. John Haydukovich and Joedy will work on this PR project. FYI John Haydukovich Cell number is 656-9983.

**Secretary:** Gloria went over the officer's vital contact information. Corrections were made. Shay Sisler will be added to the committee list as Membership Chair soulcatcher2@cox.net phone 595-9019

**Treasurer:** Beth reported Checking \$1572.85 and Investment account \$13,192.01 Expense information to follow. Bills for 2005 dues went out January 8, 2005. Billings will be sent to past members in an effort to recapture those people back into the club. Online billings did not work in August. Beth still does not have the race money from the Fall Series.

**Fleet Captain:** Steve Smith called for a decision on the cost for racing with the club. Starting with the Winter Racing series January 23, 2005. The cost will be:

Members pre-register \$10.00, day of race \$15.00

Non Members \$20.00 per-register and \$25.00 day of race.

This year Hobies will have a separate start line, different course and finish line, which will need additional markers.

A sign-up for racing volunteers was pasted around. Officers have first choice for volunteering. We are sooo special. More volunteers from the general membership will be needed.

**Committee Boat:** Glenn is still working on getting repairs done. He will set-up an appointment. John D'Acunto will check on the renewal of the license.

PO Box: The official "handing over of the PO Box key" ritual was done at the meeting. Steve will now be in charge of picking up the mail. Steve will check on the underlining address on the PO Box.

**Cruising Captain:** John Crawford reported that a trip on 7/16-23/2005 to the San Juan's looks like a good possibility. John is still working with the calendar to enter in the cruising events for this year.

**Staff Commodore:** Glenn Frank reported that Boulder City Sail Training will be the following Saturdays: 4/23, 5/21, 6/18, 7/16, 8/20, 9/10. This is the 3rd Saturday of the month. The price will be \$75.00 per person. \$52.50 will go to the club. (Min of 2 and Max of 6 students per sail). Meeting place will be the Patio of the LMM on Saturday morning. Requirement age 12-16 with guardian. Contact Glenn Frank. Floyd White and Steve Smith are committed to these dates.

**Leukemia Cup:** Glenn reported on the meeting of January 8, 2004. Gary Jobson will be at the Leukemia event this year. This should be a good draw. Cost will be \$250.00 for all events, which will include Gary Jobson. Tickets to Dinner Only Saturday night will be \$25.00 plus an additional \$45.00 to hear Gary Jobson. An Event Coordinator for Saturday and Sunday non-racing events is still needed. Glenn is looking to a silent auction to sell seats at Gary Jobson table and be Gary's Chaffer for the day.

Glenn will not be at the General meeting in January but Deann Cline will be there. Next Leukemia meeting will be in February TBA.

### **NEW Business:**

**Newsletter:** Sherry Gerner will need all articles and items for the newsletter to her by the 5th of each month. Pictures need to 300 or higher resolution. A list of people who want the newsletter mailed to them is in process. Sherry is working on a new handbook for the club. Which will include Marinas, moorage offices, promotional material, roster, and etc. Each renewed member will receive one.

Joyce Smith confirmed she would edit a column about funny racing results and happenings for the newsletter

It was suggested to put pictures of all officers in the Newsletter.

**Membership:** Glenn made a motion that the top 3 sponsors of new members be recognized at the next installation dinner. Motion passed.

**Sail Training:** A motion was made that we vote between \$50.00 or \$25.00 as the cost for this year's sail training in April. Motion carried at \$25.00.

Next Executive Board Meeting will be 2/9/2005 6:30 PM at Steve and Joyce Smith's, 2418 Tottingham Rd Henderson, NV 702-898-9455

Next General Meeting is Friday, January 21, 7:30 PM at West Marine. Jim Holland from the National Park Service will speak at the meeting. Please bring your own chairs, BYOB, Light refreshments will be provided plus West Marine discounts and a club raffle \$1.00 each and 6/\$5.00.

There was no other discussion

The meeting was adjourned at 20:59 hrs

Gloria Bevan, Secretary

**Correction to last month's board minutes: Treasurers' Report: Checking \$1105.69 and Investment Account \$13,187.00**

**LEUKEMIA CUP T-SHIRTS  
ONLY \$10.00  
CALL GLENN FRANK 702.592.2009  
OR DEANN CLINE 702.436.4220**

## Nevada Yacht Club General Meeting Minutes January 21, 2005

General Meeting held at West Marine commenced at 19:43 hours. **Commodore** John D'Acunto, called the meeting to order and welcomed all members and guests. John reminded members to buy their raffle tickets for the drawing later in the meeting 37 people were present. This included 8 guests, of which were John McDowell, President Lake Mead Sailing Club, Gordon Bagley, Commodore Hobies, Deann Cline, Leukemia Association, Jim Holland and Roxanne Lang from the National Park Service. Also one new member, Michael Slough. Welcome to you all.

John Introduced Jim Holland who spoke about "What is going on at the lake" this included lake levels, ramp closures and the opening of the new Safety Building.

**Secretary:** Reading of the minutes was waived and accepted as printed.

**Vice Commodore:** Joedy Sisler pasted around two sign up sheets for the sail training. One for speaker and one for boat volunteers. Joedy also went over the proposal for the Boat and Safety committee. He stated that the \$149,449.00 is being spoken for from many organizations. He is hoping we will get at least a portion of what we have requested...Floyd White asked what we had applied for and Joedy went over the proposal a little. The proposal has been submitted and is available from Joedy if you wish to see the details.

**Treasurer:** Beth reported that checking has \$3,237.30. \$13,192.01 in savings. Monies from the fall racing series are now in, plus renewals from 26 members and 6 new members, so far. \$75.00 was made on the installation Dinner. Expenses totaled \$385.95, which included the Club Boat renewal.

**Fleet Captain:** Steve Smith reported the first Race of the Winter Series will be Sunday January 23, 2005. Steve has the new 2005 Race Rules Book that is available to any club member for referral if needed. The Board at their last meeting has changed the price for racing. Please refer to Board Minutes for January 12, 2005 for those fees. Steve circulated a sign-up sheet for all races for this year. Marty presented the trophies for the Fall race series.

**Cruising Captain:** John Crawford went over the cruising schedule for the coming year. John is looking to the club for input on a possible trip to the San Juan Island 7/16-21/2005. John passed out a packet with information about this possible cruise. He will have more information for the club at future meetings. If you are interested in this cruise please contact John Crawford. (630-8088) There will be a Spring and Fall Cruise

TBA. plus two summer events most likely in conjunction with the Lake Mead Sailing Club. Look for more on all of this.

**Staff Commodore:** Glenn was not present. Deann Cline from the Leukemia Association went over the prizes for this year's regatta, changes in sponsorship and how each member can participate in the event. Gary Jobson will be at the Regatta again this year. Deann will set-up each member, that would like, a website for contributions. We will see more about this later.

**Membership Chair:** Shay Sisler had membership cards ready for the renewed members, and all paid new members.

**Web Publishing:** Marty Smihula reported that the newsletter is up on the site. If you would like your newsletter mailed to you please notify Sherry Gerner at alohamai2@yahoo.com

### OLD BUSINESS:

Beth Clark reminded the women sailors of the coming event in San Diego. If you are planning to attend contact Beth if you want to share a ride or room.

### NEW BUSINESS:

Joedy Sisler moved to change the Winter Series Race #2 from February 13, to February 27th due to a conflict. Motion passed. There was a question about conflicts on the same weekend of Echo Bay Race. The board will take this issue under advisement and report at the next meeting.

John raffled off the prizes donated by West Marine and Angelo Gurreri. There were 8 winners Jim Rosaschi won the \$25.00 gift certificate from West Marine.

There was no further discussion.

The meeting was adjourned at 21:19 hrs

Next General Meeting will be February 18, 2005 at 7:30 PM at the Lake Mead Marina.

Next Board Meeting will be February 9, 2005 at 6:30 PM @ Steve and Joyce Smith's House, 2418 Tottingham Rd Henderson, NV, 702-898-9455

Gloria Bevan, Secretary

### From the Cruising Captain ~ John Crawford

- March 6 Desert Princess Brunch
- May 14 Spring Cruise
- July San Juan Islands – 15% Early Reservations Discount. Full presentation will be given at the February 18<sup>th</sup> General Meeting  
Contact John Crawford  
(702) 630-8088

### Spring 2005 Sail Training Lake Mead Marina

Volunteers Needed for  
Speakers  
Boats

Contact Joedy Sisler  
[Joedy111@cox.net](mailto:Joedy111@cox.net)  
(702) 591-8858

From the Fleet Captain ~ Steve Smith

## Winter Series #2 Sunday, February 27, 2005



Photos from WinterRace#1



Photos from WinterRace#1

Results by fleet for the first Winter Series races are posted at:  
<http://www.nevadayachtclub.com/racing/results/2005/winter1fleet.htm>

Overall results for the first Winter Series races are posted at:  
<http://www.nevadayachtclub.com/racing/results/2005/winter1overall.htm>

### ~ New Race Fees ~

Members: \$10. Pre-registration, \$15. Day of race  
Non-Members: \$20. Pre-registration, \$25. Day of race  
Contact Steve Smith for more information (702) 278-4229

### NEVADA YACHT CLUB 2004 OFFICERS

<http://www.nevadayachtclub.com/>

**COMMODORE** – John D’Acunto (702) 497-3902  
[jvegas56@aol.com](mailto:jvegas56@aol.com)  
**VICE COMMODORE** – Joedy Sisler (702) 591-8858  
[joedy111@cox.net](mailto:joedy111@cox.net)  
**STAFF COMMODORE** – Glenn Frank (702) 592-2009  
[lvmining@aol.com](mailto:lvmining@aol.com)  
**TREASURER** – Maribeth Clark (702) 286-4130  
[mcmlakemead@yahoo.com](mailto:mcmlakemead@yahoo.com)  
**SECRETARY** –Gloria Bevan (702) 558-2239  
[bevang139@earthlink.net](mailto:bevang139@earthlink.net)  
**FLEET CAPTAIN** – Steve Smith (702) 278-4229  
[winsorknot@cox.net](mailto:winsorknot@cox.net)  
**CRUISING CAPTAIN** – John Crawford (702) 630-8088

### NEVADA YACHT CLUB – COMMITTEE

**Membership** – Shay Sisler (702) 595-9019  
[Soulcatcher2@cox.net](mailto:Soulcatcher2@cox.net)  
**Publishing** - Sherry Gerner (702) 255-1827  
[alohamai2@yahoo.com](mailto:alohamai2@yahoo.com)  
**Web Publishing** - Marty Smihula (702) 457-1780  
[msmihula@cox.net](mailto:msmihula@cox.net)

# WANTED

Leukemia Cup Regatta  
*Event Coordinator*

Saturday & Sunday  
April 9 & 10, 2005

Please contact  
Glenn Frank  
702.592.2009

*Deadline for next newsletter is  
March 5, 2005  
Contact Sherry Gerner  
Phone: (702) 255-1827  
Email: alohamai2@yahoo.com*

Leukemia Cup Regatta  
Check the NYC website for more  
**information** and **forms** for the  
[www.nevadayachtclub.com](http://www.nevadayachtclub.com)



# We're Sailing to Save Lives

April 9-10, 2005  
Lake Mead and Boulder Creek Golf Club



Set sail for the cures and join us for The Leukemia Cup Regatta. You'll have the opportunity to win great prizes from our national sponsors, including the opportunity to sail with sailing legend Gary Jobson, Regatta national chairman and ESPN sailing commentator.

Fundraising is easy; just ask us how. Each participant will receive a comprehensive fundraising handbook filled with incentives, event ideas and sample letters. Aside from winning great prizes, you'll be helping save lives and find cures for leukemia, lymphoma and myeloma.

The southern Nevada Regatta will be held on the waters of the beautiful and world famous Lake Mead National Park. Social gatherings will follow at the Boulder Creek Golf Club on both race days. Activities on April 9 include dinner, dancing, auctions and entertainment; the following day includes a barbecue and an awards ceremony announcing all race and fundraising winners and sponsor acknowledgement.

Sailors, sign up today for this exciting adventure that combines the joy of sailing with the important task of raising money to fight blood cancers. Sponsorship opportunities are available to companies who want to partner with us in "sailing to find the cures."

## For more information contact:

### Event Chair

Glenn Frank  
702.592.2009  
[lvmining@aol.com](mailto:lvmining@aol.com)

### Logistics Chair (vacant)

### Sponsorship Chair

John D'Acunto  
702.497.9302  
[johnnd@mortgage-funding.com](mailto:johnnd@mortgage-funding.com)

### Participant Recruitment Chair

Dave Armstrong  
702.896.0113  
[captaindavid@aol.com](mailto:captaindavid@aol.com)

### Committee Member

Marcie Armstong  
702.896.0113  
[marciarm@cox.net](mailto:marciarm@cox.net)

### Race Committee

Floyd White  
[floyd.white@american-national.com](mailto:floyd.white@american-national.com)  
702.595.1322

### Committee Member

Andrea & Jim Rosaschi, Trophies  
702.361.3322  
[rosaschi@egginc.com](mailto:rosaschi@egginc.com)

### Publicity Chair

John Haydukovich  
702.656.9963/9615  
[haydukovich@yahoo.com](mailto:haydukovich@yahoo.com)

### Auxiliary Chair (vacant)

### Auction

Tina Poulin  
702.697.5334/332.9757  
[tpoulin@jfdi.com](mailto:tpoulin@jfdi.com)

### Program Book

Sherry Gerner  
702.255.1827  
[alohamai2@yahoo.com](mailto:alohamai2@yahoo.com)

### Printing (vacant)

### Entertainment/Dinner

Beth Clark  
702.286.4130  
[mcmlakemead@cox.net](mailto:mcmlakemead@cox.net)

### The Leukemia/Lymphoma Society, Southern Nevada Chapter, Campaign Director

Deann Cline, 702.436.4220, [clined@lls.org](mailto:clined@lls.org)

## Requirements for the Program Book

Copy Deadline is March 18, 2005

### **Mechanical Requirements:**

Camera ready art should be supplied: Black on white repro, to size, Any pre-screened images should be a maximum of 85 lpi. Digital files are acceptable in the following formats: Adobe Illustrator (EPS), Freehand (EPS), Adobe Photoshop (EPS or TIFF), QuarkXpress. When submitting electronic files, please supply any required support files, including fonts, as well as a printed laser hard copy as reference.

### **Please send to:**

The Leukemia & Lymphoma Society, Southern Nevada Chapter  
6280 So Valley View Blvd, # 342, Las Vegas, NV 89118  
PH: 702-436-4220, FAX: 702-436-2396  
Contact: Deann Cline, Campaign Director, Email: [clined@lls.org](mailto:clined@lls.org)



**Notice of Race**  
**The Leukemia Cup Regatta**  
**Nevada Yacht Club**  
**April 9-10, 2005**  
**Lake Mead, Nevada**

The Leukemia & Lymphoma Society is the Organizing Authority for this regatta and Nevada Yacht Club is the host club and will provide race management.

**1. Rules**

The regatta will be governed by the current racing rules of sailing 2001-2004 (or newly revised). The prescriptions of US Sailing, the PHRF of Southern California rules & regulations, the class rules for eligible one-design classes, this notice of race, except as any of these are altered by the Sailing Instructions.

**2. Eligibility / Classes**

Yachts with a valid PHRF of southern California rating certificate whose owners or charters are members of yacht clubs affiliated with NYC, SCYA or USSA will be accepted. One-Design classes are invited to form fleets, 5 boats or more will constitute a one-design class. Classes to be sailed are PHRF 90-150, PHRF 151-225, Multihulls 21' and under, Multihulls 22' and over.

**3. Times of registration / skippers meeting**

Friday April 8<sup>th</sup> 2002 3:00 pm – 5:30 pm

Saturday April 9<sup>th</sup> 2002 8:00 am – 9:00 am

Registration will take place at Lake Mead (location TBD)

Skippers meeting will be at 9:00 a.m. at Lake Mead (location TBD)

**4. Launching and dockage**

Boats may be docked at Lake Mead Marina Friday and Saturday night. Boats arriving early or staying late can make arrangements with Lake Mead Marina, \$17.00 per night.

**5. Scoring**

Scoring will be according to RRS 2001-2004 (or newly revised.)

One race will constitute a series.

If three or more races are sailed one throw out will be allowed.

**6. Registration Entries and fees**

Entries shall be submitted on the official entry form.

Classes shall meet eligibility requirements no later than March 25, 2005.

Completed entry forms with entry fee shall be mailed to:

David Armstrong (Participant Recruitment Chair)  
 8578 Manalang Rd  
 Las Vegas, NV 89123

Registration fees are \$50.00 per boat.

Registrations must be postmarked by March 25, 2005; Late Registration is \$75.00

This is a Fund-Raising event and all proceeds will go to The Leukemia & Lymphoma Society.

Sailing instructions may be in the race packet or picked up at registration

(Notice of Race, page 2)

**7. Courses and schedule**

Racing will be in the lower basin of Lake Mead. It is anticipated that racing will consist of a five race series of buoy racing of length between .25 and 1 mile.

It is the intent of the race committee to run 3 races Saturday and 2 races Sunday.

The warning signal for racing each day is scheduled for 10:00 a.m.

**8. Measurement / weigh-in**

A boat that does not have a current PHRF rating certificate will sail under PHRF Southern CA System.

Neither NYC nor the organizing authority shall be responsible for conducting or administrating weigh-ins should they be required by individual class rules.

**9. Prizes**

Prizes will be awarded for each class containing 5 or more boats, 1 trophy per 3 boats to a max. of 5 trophy's per class.

Special trophies and/or (national and local) prizes will be awarded for fundraising efforts.

**10. After Race Social Events**

Friday, April 8<sup>th</sup>: Meet & Greet Social-Lake Mead

Saturday, April 9<sup>th</sup>: Dinner, Entertainment, Silent & Live Auctions – Boulder Creek Golf Club

Sunday, April 10<sup>th</sup>: Bar-B-Que, Trophy Presentation – Fundraising and Sailing, Boulder Creek Golf Club

**Contacts:**

David Armstrong – Recruitment Chair, phone: 702-896-0113, e-mail: [captaindavid48@aol.com](mailto:captaindavid48@aol.com)

Floyd White – Race Committee Chair, phone: 702-731-1024, e-mail: [fwht@cox.net](mailto:fwht@cox.net)

Glenn Frank – Commodore, Event Chair, phone: 702-592-2009, e-mail: [Lvmining@aol.com](mailto:Lvmining@aol.com)

Deann Cline – Campaign Director, Southern Nevada Chapter, The Leukemia/Lymphoma Society  
phone: 702-436-4220, e-mail: [clined@lls.org](mailto:clined@lls.org)

**INDIVIDUAL FUNDRAISING BENEFITS LISTED SEPARATELY**



## The Leukemia Cup Regatta April 9 and 10, 2005 Lake Mead



### Race Entry Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone (H): \_\_\_\_\_ Phone (W): \_\_\_\_\_

Email: \_\_\_\_\_

Skipper's Name: \_\_\_\_\_ Boat Name: \_\_\_\_\_

Boat Type/Length: \_\_\_\_\_ PHRF Rating: \_\_\_\_\_

Fleet – One Design: \_\_\_\_\_ Sail No.: \_\_\_\_\_

\_\_\_\_\_ Nevada Yacht Club Member \_\_\_\_\_ Other: \_\_\_\_\_

Slip Needed: \_\_\_\_\_ Yes \_\_\_\_\_ No                      Spinnaker: \_\_\_\_\_ Yes \_\_\_\_\_ No

**Mail Completed Entries to:  
David Armstrong, Participant Recruitment Chair  
8578 Manalang Rd, Las Vegas, Nevada 89123**

Registration Fees are \$50.00 per Boat – (non-refundable) - must be postmarked by March 25<sup>th</sup>, 2005  
Late Registration is \$75.00 Includes Continental Breakfast

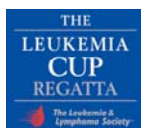
<b>Boat Registration Fee</b>	
<b>April 9<sup>th</sup> Saturday Night Dinner      \$25.00 per person (\$30.00 at the door)</b>	
<b>April 10<sup>th</sup> Sunday Afternoon Awards Social      \$20.00 per person (\$25.00 at the door)</b>	
<b>Additional Donation to The Leukemia &amp; Lymphoma Society</b>	
<b>CREW PACKAGE - \$5.00 Savings per Person</b>	
<b>Boat Registration (\$50.00) and 1 Crew - \$90.00</b>	
<b>Boat Registration (\$50.00) and 2 Crew - \$130.00</b>	
<b>Boat Registration (\$50.00) and 3 Crew - \$170.00</b>	
<b>Boat Registration (\$50.00) and 4 Crew - \$210.00</b>	
<b>Boat Registration (\$50.00) and 5 Crew - \$250.00</b>	
<b>Boat Registration (\$50.00) and 6 Crew - \$290.00</b>	
<b>TOTAL</b>	

Method of Payment: \_\_\_\_\_ Check payable to: The Leukemia & Lymphoma Society      \_\_\_\_\_ Credit Card

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Please send me \_\_\_\_\_ fundraising packets to assist crew in their fundraising efforts.



## 2005 Fundraising Prizes

<u>Category</u>	<u>Level</u>	<u>Prize(s)</u>
<b><u>Top Boat Fundraisers</u></b>	<b>1<sup>st</sup> Place</b>	<ul style="list-style-type: none"> <li>The Leukemia Cup</li> </ul>
	<b>2<sup>nd</sup> Place</b>	<ul style="list-style-type: none"> <li>2<sup>nd</sup> Place Trophy</li> </ul>
	<b>3<sup>rd</sup> Place</b>	<ul style="list-style-type: none"> <li>3<sup>rd</sup> Place Trophy</li> </ul>
	<b>All of the above</b>	<ul style="list-style-type: none"> <li>will have a picture of their boat, skipper, and crew on the chapter website</li> <li>Skippers will receive a Mount Gay Rum Hat and T-Shirt</li> </ul>
<b><u>Individual Fundraisers</u></b>	<b>\$10,000+</b>	<ul style="list-style-type: none"> <li>5 day/5 night British Virgin Island Mooring Charter (travel NOT included)</li> <li>Fantasy Sail with Gary Jobson (travel is included)</li> <li>20 tickets to each event</li> </ul>
	<b>\$7,500+</b>	<ul style="list-style-type: none"> <li>Fantasy Sail with Gary Jobson (travel is included)</li> <li>20 tickets to each event</li> </ul>
	<b>\$5,000+</b>	<ul style="list-style-type: none"> <li>20 tickets to each event</li> </ul>
	<b>\$2,500+</b>	<ul style="list-style-type: none"> <li>10 tickets to each event</li> </ul>
	<b>\$1,000+</b>	<ul style="list-style-type: none"> <li>4 tickets to each event</li> </ul>
	<b>\$ 500+</b>	<ul style="list-style-type: none"> <li>2 tickets to each event</li> </ul>
	<b>\$ 250+</b>	<ul style="list-style-type: none"> <li>1 ticket to each event</li> </ul>
	<b>\$ 250 - \$1,000</b>	<ul style="list-style-type: none"> <li>Certificate of Appreciation</li> <li>Name listed on website</li> <li>Regatta T-Shirts (same # as tickets)</li> </ul>
	<b>\$2,500 and above</b>	<ul style="list-style-type: none"> <li>Trophy</li> <li>Name and Picture listed on website</li> <li>Regatta T-Shirts (same # as tickets)</li> </ul>
	<b><u>Top 10 Fundraisers</u></b>	<b>\$1,500+</b>
<b><u>Top 5 Fundraisers</u></b>	<b>\$1,000+</b>	<ul style="list-style-type: none"> <li>Mount Gay Rum Shirt</li> </ul>
<b><u>Other NATIONAL Prizes</u></b>	<b>For each \$500 raised</b>	<ul style="list-style-type: none"> <li>Entry into a national drawing for a \$2,500 West Marine Certificate</li> </ul>
	<b>Depending on fundraising levels</b>	<ul style="list-style-type: none"> <li>North Sails Discount Coupons</li> </ul>
<b><u>ALL BOATS</u></b>		<ul style="list-style-type: none"> <li>North Sails Burgee</li> </ul>

To be eligible for tickets and other prizes, funds must be turned in by 9:00 a.m. on April 10<sup>th</sup>. Funds turned in afterwards will gladly be accepted but do not count toward prizes. Deadline for handing in auction items to be counted for fundraising is March 25, 2005.

ALL PRIZES AND INCENTIVES ARE SUBJECT TO CHANGE AND ARE AT THE SOLE DISCRETION OF THE LEUKEMIA & LYMPHOMA SOCIETY – BASED ON AVAILABILITY – SUBSTITUTIONS MAY APPLY.

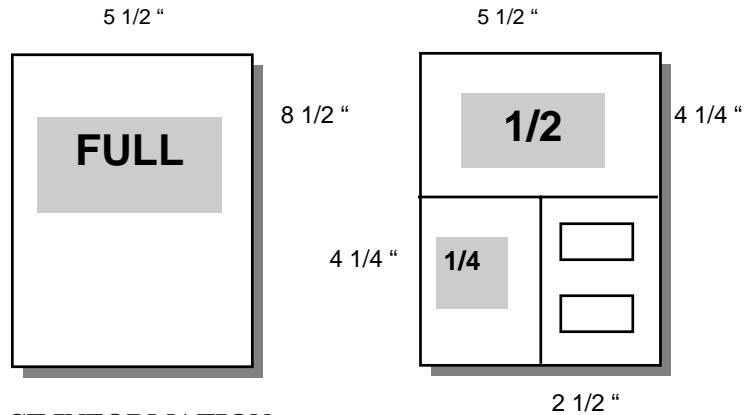


# 2005 Leukemia Cup Regatta PROGRAM RATE SHEET

Sailor/Boat Name: \_\_\_\_\_

AD SIZE: Please Check One

- Full Page \$300 \_\_\_\_\_
- 1/2 Page \$200 \_\_\_\_\_
- 1/4 Page \$100 \_\_\_\_\_
- Business Card Size \$ 50 \_\_\_\_\_



### CORPORATE/CONTACT INFORMATION

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Email: \_\_\_\_\_

### PAYMENT OPTIONS - Payment & Copy Deadline is March 18, 2005

\_\_\_\_\_ I am enclosing a check payable to The Leukemia & Lymphoma Society for \$\_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. \_\_\_\_\_

Signature: \_\_\_\_\_ Amount \$ \_\_\_\_\_

#### **Mechanical Requirements:**

- Camera ready art should be supplied:
- Black on white repro, to size, Any pre-screened images should be a maximum of 85 lpi.
- Digital files are acceptable in the following formats:
  - Adobe Illustrator (EPS)
  - Freehand (EPS)
  - Adobe Photoshop (EPS or TIFF)
  - QuarkXpress

When submitting electronic files, please supply any required support files, including fonts, as well as a printed laser hard copy as reference.

#### **Please mail to:**

The Leukemia & Lymphoma Society  
 Southern Nevada Chapter  
 6280 So Valley View Blvd, # 342  
 Las Vegas, NV 89118  
 PH: 702-436-4220  
 FAX: 702-436-2396  
 Contact: Deann Cline, Campaign Director  
 Email: clined@lls.org



## 2005 Leukemia Cup Regatta DONATION FORM

If you know a sailor sailing in the Regatta and want to credit your donation towards his/her fundraising, please indicate the name to receive credit.

**Sailor/Boat Name:** \_\_\_\_\_

\_\_\_\_\_ We want to serve as a Sponsor at the \$\_\_\_\_\_ level.

\_\_\_\_\_ We want to serve as an Event Friend for a donation of \$\_\_\_\_\_.

\_\_\_\_\_ We want to donate (items/services) of \_\_\_\_\_  
for in-kind support of the event.

\_\_\_\_\_ We want to donate an auction item. \_\_\_\_\_ We want to place an ad in the Program Book.

### CORPORATE/CONTACT INFORMATION

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Email: \_\_\_\_\_

### PAYMENT OPTIONS

\_\_\_\_\_ I am enclosing a check payable to The Leukemia & Lymphoma Society for \$\_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. \_\_\_\_\_

Signature: \_\_\_\_\_ Amount \$ \_\_\_\_\_

### AUCTION DONATION ITEM

Donated Item(s): \_\_\_\_\_

Description of Item: \_\_\_\_\_

Value of Item: \$ \_\_\_\_\_ Needs to be picked up: \_\_\_ YES \_\_\_ NO

6280 So Valley View, Ste 342, Las Vegas, NV 89118 PH: 702-436-4220 FAX: 702-436-2396